

AUG 10 2020

REQUEST FOR AGENDA PLACEMENT FORM

Presented

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Kristen Clark **TODAY'S DATE:** 08/03/20

DEPARTMENT: Extension / 665 **COUNTY JUDGE**

SIGNATURE OF DEPARTMENT HEAD: X *Kristen Clark*

REQUESTED AGENDA DATE: 08/10/20

SPECIFIC AGENDA WORDING: Recognition of 4-H State winners.

PERSON(S) TO PRESENT ITEM: Kristen Clark, CEA 4-H & Youth Development

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 minutes	ACTION ITEM: <u> X </u>
(Anticipated number of minutes needed to discuss item)	WORKSHOP: _____
	CONSENT: _____
	EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____	IT DEPARTMENT: _____
AUDITOR: _____	PURCHASING DEPARTMENT: _____
PERSONNEL: _____	PUBLIC WORKS: _____
BUDGET COORDINATOR: _____	OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____